

  
PATENT & TRADEMARK OFFICE  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Bahram Kermani**

Examiner: **Rachna Singh**

Serial No.: **09/487,522**

Group Art Unit: **2176**

Filed: **January 19, 2000**

Confirmation No.: **3260**

For: **METHOD AND SYSTEM FOR ABSTRACTING ELECTRONIC DOCUMENTS**

**CERTIFICATION UNDER 37 CFR § 1.10**

I hereby certify that this document (along with the enclosed Transmittal Letter and any documents referred to therein) is being deposited with the United States Postal Service on the date shown below with sufficient postage as "Express Mail Post Office to Addressee" Mailing Label Number **EV398574769US** to the following:

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March 9, 2004  
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Joseph A. Powers  
JOSEPH A. POWERS, Registration No. 47,006

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**TRANSMITTAL LETTER TO OFFICIAL DRAFTSMAN**

Enclosed are three (3) sheets of formal drawings containing Figures 1 through 4 relating to the above-identified patent application.

**PATENT**

**Express Mail Label No. EV154868874US**

**N1161-00021**

The Commissioner for Patents is authorized to charge our Deposit Account No.  
04-1679 for any fees associated with this communication.

Respectfully submitted,

Dated: March 9, 2004

Joseph A Powers  
Joseph A. Powers, Reg. No. 47,006  
Attorney For Applicants

DUANE MORRIS LLP  
4200 One Liberty Place  
Philadelphia, PA 19103-7396  
(215) 979-1842 (Telephone)  
(215) 979-1020 (Fax)